## AGENDA FOR MEETING OF THE BOARD OF DIRECTORS

## REINVESTMENT ZONE NUMBER TWENTY-SEVEN, CITY OF HOUSTON, TEXAS AND

## MONTROSE REDEVELOPMENT AUTHORITY, CITY OF HOUSTON, TEXAS

Notice is hereby given that the Board of Directors of Reinvestment Zone Number Twenty-Seven, City of Houston, Texas (the "Zone"), and along with the Board of Directors of the Montrose Redevelopment Authority, City of Houston, Texas (the "Authority"), will hold a regular meeting on Thursday, April 28, 2022, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson, 3200 Southwest Freeway, Suite 2400, in the Red River Conference Room, Houston, Texas 77027\*, with supplementary access via Zoom videoconference; REGISTRATION FOR THE VIDEOCONFERENCE IS REQUIRED and can be done at <a href="https://tinyurl.com/36vm7ddv">https://tinyurl.com/36vm7ddv</a> to consider, discuss and adopt such orders, resolutions or motions, and take direct or indirect actions as may be necessary, convenient, or desirable with respect to the following matters:

- 1. Establish quorum and call to order.
- 2. Receive public comment.

(A statement of no more than 3 minutes may be made of items of general relevance. There will be no yielding of time to another person. State law prohibits the Board Chair or members of the Board from commenting on any statement or engagement in dialogue without an appropriate agenda item being posted in accordance with the Texas Open Meetings Act. Comments should be directed to the entire board, not individual members. Engaging in verbal attacks or comments intended to insult, abuse, malign, or slander any individual shall be cause for termination of time privileges.)

- 3. Minutes.
- 4. Reorganize Board.
- 5. Reorganize committees.
- 6. Discuss FY 2023 budget and potential 5-year Capital Improvement Projects and authorize appropriate action.
- 7. Projects and Planning:
  - a. Projects and Planning Committee report.
  - b. Report from Gauge Engineering, including:
    - i. update on Waugh Drive, Commonwealth, and Yoakum Street project;
    - ii. update on Hawthorne Street and Woodhead Street Neighborhood Safe Street;
    - iii. update on Montrose Boulevard improvements;
    - iv. update on sidewalk improvements along West Gray between Shepherd Drive and Waugh Drive;
    - v. update on Dallas and Mandell Street;
    - vi. update on West Alabama DCR; and
    - vii. proposal for on-call engineering services; and
  - c. Update on project with Montrose Collective Owner, LP, including:

- i. review and approve developer reimbursement report for Montrose Collective Owner, LP project.
- 8. Consider proposal from The Goodman Corp. for ongoing pursuit of grant funding.
- 9. Ratify commitment letter for fiscal year 2023 Community Project Funding.
- 10. Public Engagement, including Public Engagement Committee Report.
- 11. Affordable Housing, including Affordable Housing Committee report and take appropriate action regarding Development Agreement Policy.
- 12. Financial matters, including report from bookkeeper, review financial information, and authorize payment of invoices.
- 13. Report from Masterson Advisors, including discuss financial capacity of Zone and the Authority, and authorize action as appropriate.
- 14. Report from Zone administrator.
- 15. Report from Attorney.
- 16. Announcements regarding workshops, seminars, and presentations relating to Zone and Authority matters.
- 17. Discuss meeting schedule and proposed agenda items for upcoming Board meeting(s).
- 18. Receive public comment.

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Attorney for the Zone

\*The Board will conduct an in-person meeting at its physical meeting location. As an accommodation during the current levels of transmission during this COVID-19 virus epidemic emergency, the Board is making available a video and/or telephone option for members of the public to listen to the meeting and to address the Board during the public comment item. Members of the Board may participate via videoconference in accordance with the requirements of the Texas Open Meetings Act, provided a quorum of the Board meets inperson, REGISTRATION FOR THE VIDEOCONFERENCE IS REQUIRED and can be done at <a href="https://tinyurl.com/36vm7ddv">https://tinyurl.com/36vm7ddv</a>, and upon registration, a telephone number to join via teleconference, a link to join via videoconference, and a password to access the conference will be provided.